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**MATERIAL AND SPIRITUAL CULTURE AFTER INDEPENDENCE IN UZBEKISTAN  
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**ABSTRACT.** This article discusses the process of national and spiritual development in Uzbekistan after independence and the measures taken in this area, as well as large-scale reforms.

**Keywords:** National upliftment, spiritual development, spiritual upbringing, national revival, self-awareness, values, interethnic harmony and tolerance.

**ANNOTATSIYA.** Ushbu maqolada O'zbekistonda mustaqillikdan keyin milliy-ma'naviy yuksalish jarayonlari va shu sohada amalga oshirilgan chora-tadbirlar hamda keng ko'lamli islohotlar xususida bahs yuritiladi.

**Kalit so'zlar:** Milliy yuksalish, ma'naviy rivojlanish, ma'naviy tarbiya, milliy tiklanish, o'zlikni anglash, qadriyatlar, millatlararo totuvlik va bag'rikenglik.

**Introduction.** Within the past period after Uzbekistan gained its independence as in all spheres of our country, in our national-spiritual life huge changes took place. Especially the processes of self-awareness of our nation, mastering their national-spiritual heritage, national customs, traditions, from the enormous possibilities of restoring our values and our sacred religion positive changes have been made in terms of enjoyment. But no matter how great the progress made in this regard is, the spiritual the roots of potential are solid and worthy of its own in world civilization standing at. As our first president Islam Karimov noted, Uzbek the marrow of his people is dark, energetic..., the inner spiritual and spiritual possibilities of our nation it still takes tireless labor to bring it to the surface.[1].

Awareness of our national self, national, spiritual and spiritual recovery, from the edge while it may seem "simple and straightforward" than it is, it is a much more complex process in real life is. Because it is not the origin of the national crisis, and in our country it is associated with extremely complex problems, such as the settlement of many nations. Also, the hardening during the rule of the former shurans in relation to national development as if to get rid of the rest of the views faster and decide the "me" of Uzbeks it will also be necessary to take into account the presence of issues.

**DISCUSSION AND RESULTS.** Scientific analysis of problems of national, spiritual and mental recovery, relevant scientific the development of conclusions is not only of theoretical importance, therefore along with this, practical importance is also acquired. Because before us free from the complications of the past, he has his own independent opinion, his own nationality and A harmonious generation capable of showing dedication in the interests of its homeland the task of upbringing is also standing. In this, abstract views of young people that do not rely on any basis and it is impossible to be brought up with ideas, but this process goes to the National Lands, generation- the heritage created by the ancestors, the national values formed over the centuries and it should be carried out only when relying on experiments.

Other nations on duty (even, it is to the level of universal values even if raised) spiritual and spiritual capacities of the national revival and nation cannot be a determining factor in the upbringing of a competent generation. When he was national the harmonious generation of the nation, if harmonized with potential it is possible to conduct its own positive effect on the

formation. Our independence National in the process of strengthening and building a democratic society in our country, all scientific, educational and carried out on our spiritual and spiritual recovery it was only when our organizational work was focused on the basis of these conceptual ideas that we expected it will be possible to give results. In this sense, too, the self of the nation study, in-depth analysis and related problems related to perception the need to develop scientific conclusions is growing. This is a complex task for implementation, esa operates with the solidarity of scientists from different fields it is necessary to show. Alisher Navoi, the great thinker, exclaimed to us, "you build a society in which the conscious perception is the one that beautifies the face of society, the behavior upbringing is based on solidarity with the people of society to the power that gives pride to shodu let it turn", as if saying.

As our President Shavkat Mirziyoyev noted: "at the moment more than 130 nationalities and elat people live together in our country, 16 denominational religious organizations operate freely. Further the mutual friendship and harmony that prevails in our society development, regardless of which nationality, religion and faith, all ensuring equal rights for citizens will be the center of our attention. Their in Uzbekistan to disseminate extremist and radical ideas that are discordant to the middle absolutely not allowed" [2,3]. Well, the one who sows in the hearts of men the seeds of selfishness, immorality, corruption when is evil, ignorance destroyed? What does goodness, enlightenment gain strength from? Of course, first of all, from noble intentions, from noble words, from noble deeds, from pure and noble goals from the national unit on the road. From the experience of the ancestors, it is clear that the land of which is its own people a nation that can concentrate its power and start a path that gives it to its goal. the position of the state is a source of trust and unequal if it correctly directs its potential becomes a creative force. President Of The Republic Of Uzbekistan "Spiritual-on measures to radically improve the system of educational work " as well as "Establishment of the spirituality and creativity support target fund decisions " on the construction of a new Uzbekistan, the third Renaissance the fact that high spirituality serves as a solid foundation when creating its foundation for which it defines all organizational and legal, financial resources, holistic it is of significant historical significance for its foundation of a robust continuous system.

**CONCLUSIONS AND SUGGESTIONS.** Spirituality, the high morality that underlies it, spiritual purity, spiritual wakefulness, awake conscience, solid faith is like the breath of spring. It has formed and evolved on the way, he saw how many flowering seasons in his path, the threats of persecution of the Bears experienced. How many of its farahbash breath effects exist, unfortunately there are also cold yels against it. Therefore both he always, each during the period, this sinovu becomes stronger than threats and becomes full of power. Somehow, he was told the cycle is the one that gives awakening to the behaviors of the possessives of the good deeds of one power gives.

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